



**SEATTLE CITY COUNCIL MEETING AGENDA**

**MEETING DATE:** Wednesday, June 12, 2013  
1:30 p.m.

**SPECIAL MEETING**

- A. CALL TO ORDER
- B. ROLL CALL
- C. APPROVAL OF THE AGENDA
- D. FULL COUNCIL REPORT/FINAL VOTE ON LEGISLATION

		COMMITTEE RECOMMENDATION
NUMBER	DESCRIPTION	

**FULL COUNCIL:**

- |    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |
|----|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 1. | Res. 31456 | Providing for the sale and issuance of The City of Seattle, Washington, Municipal Light and Power Improvement and Refunding Revenue Bonds, 2013; specifying the terms of the bonds; providing for the payment of part of the cost of certain capital improvements to and conservation programs for the Light System of the City; providing for the Reserve Fund Requirement; providing for the refunding of certain of the City's outstanding municipal light and power bonds and the terms and conditions of the refunding; and providing for the payment of the costs of the refunding and costs of issuing the bonds; approving the form and execution of certain agreements; and ratifying and confirming certain prior acts. | (Clark) |
|----|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|

**E.ADJOURNMENT**



The Council's Chambers and offices are physically accessible; print and communications access provided on request. Call 684-8888 (TDD: 233-0025) for further information.

